$\textbf{WEBSITE: } \underline{www.milesshowsociety.com.au}$

PHONE / FAX: (07) 4627 1243



EMAIL: milesshow@hotmail.com POST: PO Box 51, Miles QLD 4415

MEMBERSHIP FORM

Dear Member,

We thank you for opting to support the Miles & District Show Society Inc by becoming a financial member in 2023. Your valuable support will enable us to provide the community with and enjoyable show. Membership entitles you to:

- Free entry for you and your immediate family to Show day
- Free car parking inside the grounds on show day
- Free entry into the membership draw, Winner will receive a \$100 voucher to spend locally.

Please Note: Family membership includes persons from the immediate family (e.g. Mother, Father & school aged children only). Details of family members are required. University students are regarded as adults.

If you would like to participate in planning the show, please feel free to join us at our regular meeting held on the first Sunday of each month at 12pm in the Walsh Pavilion. If you would like to volunteer in the preparation of the showgrounds, please feel free to join us for our monthly working bee on the first Sunday of each month.

Please complete and return to the Secretary

BANK DETAILS

ALL CORRESPONDENCE TO BE ADDRESSED TO:

Account Name: Miles & District Show Society

Bank: National Australia Bank BSB: 084 810

ACC: 773 66 2401

Please quote your business name as reference

The Secretary
Miles & District Show Society Inc

PO Box 51 Miles QLD 4415

Email: milesshowmemberships@hotmail.com

TYPE OF MEMBERSHIP

| Family Single Adult | \$20 \$5 | High School Pre / Primary School | \$5 Free |
|------------------------|----------------------------------|-------------------------------------|-------------------------|
| Name: | | | |
| Email: | | | |
| | Please Provide Detail | ls of family Members | |
| Adult 1: | (NAME) | Adult 2: | (NAME) |
| Child 1: | (NAME) | Child 2: | (NAME) |
| | (NAME) | | (NAME) |
| Primary | (AGE) | Primary | (AGE) |
| I am also interested | in sponsoring the following se | ection/s at this year's show | / : |
| I require an invoice | e for the sponsorship / donation | on: YES 🗌 NO 🗌 (P | lease provide an email) |
| | Total Amount Enclosed: \$ | <u> </u> | _ |
| | OFFICE U | JSE ONLY | |
| Receipt Number Issued: | | Member Number Issued | : |